

POLITICAL COMMITTEE
CITY/TOWN OF CASA GRANDE
CAMPAIGN FINANCE REPORT
2009 March/May Regular Election

FOR OFFICE USE ONLY

CITY CLERK'S
FEB 26 2009
OFFICE

1. COMMITTEE TO ELECT MATT HERMAN
Full Name of Committee
381 W. FLAGSTONE PL
Address
CASA GRANDE 85222 PIMA 520-876-536
City ZIP Code County Phone

2. MATTHEW N. HERMAN
Sponsoring Organization or Candidate and office
MATTHEW N. HERMAN CITY COUNCIL
Name of Candidate and Office Sought (if applicable)
MHERMAN@CYBERTRAILS.COM 520-336-7077
E-Mail Address Fax#

3A. ID# MC-09-5

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2008 January 1, 2009 and January 31, 2009

Pre-Primary Election Report - For Period of January 1, 2009 thru February 18, 2009 February 19, 2009 and February 26, 2009

Post-Primary Election Report - For Period of February 19, 2009 thru March 30, 2009 March 31, 2009 thru April 9, 2009

Pre-General Election Report - For Period of March 31, 2009 thru April 29, 2009 April 30, 2009 thru May 7, 2009

Post-General Election Report - For Period of April 30, 2009 thru June 8, 2009 June 9, 2009 and June 18, 2009

**January 31 Report - For Period of June 9, 2009 thru December 31, 2010 January 1, 2011 and January 31, 2011

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	500	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	570	1335
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1070	1335
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1160	1425
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	2907	2907

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee To Elect Matt Herman
 3. Report covering period from 1/1/09 Thru 2/18/09

2. ID#
MC-09-5

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)		
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	500	1265
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	500	1265
6. In-kind contributions (Total from Schedule E)	70	70
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	570	1335
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	1090	1355
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	70	70
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1160	1425
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	1160	1425
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

MATTHEW N. HERMAN
 Type or Print Name of Treasurer

[Signature]

2/26/09

Signature of Treasurer or Candidate or Designating Individual

Date

CANDIDATE LOANS

SCHEDULE C

1. Committee Name <u>COMMITTEE TO ELECT MATT HERMAN</u>		2. ID# <u>MC-09-5</u>		
3. Report covering period from <u>1/1/09</u> thru <u>2/18/09</u>				
4. LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS FROM WHOM RECEIVED				
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>MATTHEW N. HERMAN</u> <u>291 W. FLINTSTONE PL</u> <u>CASH GARDEN AZ 85222</u>	<u>1/3/09</u>	<u>500⁰⁰</u>	<u>1265</u>
	DESCRIPTION <u>LOAN TO CAMPAIGN</u>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Matthew Herman</u>			
	DESCRIPTION <u>291</u>			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		<u>500⁰⁰</u>	<u>1265</u>	

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO ELECT MATT HERMAN

2. ID # MC-09-5

3. Report covering period from 1/11/09 thru 2/18/09

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>AXIS SIGNS</u> <u>820 W COTTONWOOD LN STA 10</u> <u>CASA GRANDE AZ 85222</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>CAMPAIGN SIGNS</u>	<u>1/30/09</u>	<u>400⁰⁰</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>CG CHAMBER OF COMMERCE</u> <u>575 N. MADISON ST</u> <u>CASA GRANDE AZ 85222</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>ADVERTISEMENT IN NEWSLETTER</u>	<u>1/27/08</u>	<u>160⁰⁰</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>CITY OF CASA GRANDE</u> <u>510 E FLORENCE BLVD</u> <u>CASA GRANDE AZ 85222</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>FINES CITY CAMPAIGN FIN. REPORTS</u>	<u>2/4/09</u>	<u>30⁰⁰</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>AXIS SIGNS</u> <u>820 W. COTTONWOOD LN STA 10</u> <u>CASA GRANDE AZ 85222</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>CAMPAIGN SIGNS + STANDS</u>	<u>2/10/09</u>	<u>500⁰⁰</u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>1090⁰⁰</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name COMMITTEE TO ELECT MATT HARMON

2. ID # MC-09-5

3. Report covering period from 1/1/09 thru 2/18/09

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>SCOTT HOUNGBACH</u> <u>1385 E JARDON DR</u> <u>CASA GRANDE AZ 85127</u>	CONTRIBUTION * EXPENDITURE **	2/1/09	50 ⁰⁰
	DESCRIPTION <u>T-POSTS FOR CAMPAIGN SIGNS.</u>			
	OCCUPATION <u>MANAGER</u>	EMPLOYER <u>SPARKLE AUTO SPA</u>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>W. BUTCH HARMON</u> <u>7251 W. WAVERLY DR</u> <u>CASA GRANDE AZ 85202</u>	CONTRIBUTION * EXPENDITURE **	2/3/09	20 ⁰⁰
	DESCRIPTION <u>WIRE TIES FOR SIGNS</u>			
	OCCUPATION <u>OWNER</u>	EMPLOYER <u>NORRIS CHEMICAL CO</u>		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION * EXPENDITURE **		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION * EXPENDITURE **		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)			70 ⁰⁰
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)			70 ⁰⁰