

**STATEMENT OF LEGAL ACTION**

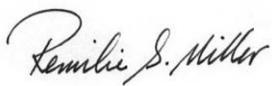
**PUBLIC NOTICE  
ARTS & HUMANITIES COMMISSION  
MEETS  
WEDNESDAY, NOVEMBER 5, 2014 - 4:30 P.M.  
CITY COUNCIL CHAMBERS – 510 E. FLORENCE BOULEVARD**

**AGENDA:**

- A. **Call to Order** *Convened at 4:40 p.m.*
- B. **Minutes:** *Approved*  
B.1 Regular Meeting – September 3, 2014
- C. **Reports:**  
C.1 Update on Prop 202 Grant Application to Gila River Indian Community *Grant application for Mini-Grant program was not awarded.*
- D. **Unfinished Business:**  
D.1 Review and Discussion on the Nomination Form and Revised Guidelines for the Commission’s Bravo Award Program. *Reviewed and offered changes to the draft nomination form. Further discussion will be held at the meeting of 12/2/14.*
- E. **New Business:**  
E.1 Discussion with Arizona Water Company Regarding the Potential Project to Paint the Water Tank Located at Thornton Road. *Mr. Ray Murrieta from AZ Water was not able to attend. Started discussion on project concept. Further discussion scheduled for 12/2/14 meeting.*  
E.2 Discussion on the Commission’s 2015 Plein Air Painting Event. *Discussion held kept the event schedule for 2/21/14.*  
E.3 Discussion and Consider Continuation of the City of Casa Grande Arts & Humanities Commission Educational Partners Program Mini-Grant. *Discussion held to postpone the decision to continue the Mini-Grant Program.*

- E.4 Discussion on Safeguarding and Displaying of the Materials for the Future Railroad Art Plaza. *Suggested the display of the model for the Future Railroad Art Plaza at City Hall, behind the receptionists' area. Instructed City Clerk Miller to discuss with artists.*
- E.5 Discussion on Updating the "Arts & Humanities Commission – Arts Found Throughout The City" Brochure. *Brochure will not be updated until current inventory is depleted.*
- F. Miscellaneous:**
- F.1 Presentation of Appreciation Plaques *City Clerk Miller and Vice-Chairman Benitez presented plaques to outgoing members: P. Runner, V. Hammond and R. Sommers. S. Wortman was absent.*
- F.2 Reminder – Attendance to 2014 Mayor's Annual Appreciation Dinner for City Boards, Commissions & Committees. *Commission Members were reminded of Mayor's Annual Appreciation Dinner.*
- F.3 Invitation to Participate in the Bloomberg Philanthropies Public Art Challenge. *Reported grant opportunity. City Clerk Miller will forward the information to Commission Members.*
- G. Public Comments:** *David Rawson from PPEP Tech offered comments.*
- H. Adjournment** *Adjourned at 5:48 p.m.*

Posted at the City's Website on November 6, 2014, at 5:00 p.m.



Remilie S. Miller, MMC  
City Clerk