

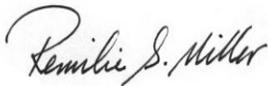
**PUBLIC NOTICE**  
**COPPER MOUNTAIN RANCH COMMUNITY FACILITIES DISTRICT BOARD**  
**MEETS**  
**MONDAY, JULY 02, 2012 - 6:30 PM**  
**CITY COUNCIL CHAMBERS - 510 E. FLORENCE BOULEVARD**

**AGENDA:**

- |           |  |                           |
|-----------|--|---------------------------|
| <b>A.</b> | <b>Call to Order</b>   | <i>Chairman</i>           |
| <b>B.</b> | <b>Roll Call</b>   | <i>District Clerk</i>     |
| <b>C.</b> | <b>Minutes:</b>  | <i>District Clerk</i>     |
|           | C.1 <a href="#"><u>Copper Mountain Ranch CFD - June 18, 2012</u></a>   |                           |
| <b>D.</b> | <b>Consent Agenda:</b>   | <i>None</i>               |
| <b>E.</b> | <b>Unfinished Business:</b>  | <i>None</i>               |
| <b>F.</b> | <b>New Business:</b>   |                           |
|           | F.1 <a href="#"><u>Consider a Resolution Adopting the Fiscal Year 2012-2013 Property Tax Levy and Establishing a Primary Rate for Copper Mountain Ranch Community Facilities District.</u></a> | <i>District Treasurer</i> |
| <b>G.</b> | <b>Miscellaneous:</b>  | <i>Chairman</i>           |
| <b>H.</b> | <b>Adjournment</b>   |                           |

**Note:** This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Council with this Agenda, are available for review in the City Clerk's Office and Casa Grande Public Library.

Posted at City Hall and Police Department on June 28, 2012, at 5:00 p.m.



Remilie S. Miller  
District Clerk

*Disabled individuals with special accessibility needs may contact Scott Barber, ADA Coordinator for the City of Casa Grande at 520-421-8600 or TDD 520-421-8623. If possible, such requests should be made 72 hours in advance.*