

Landscape and Open Space Plans

- Vicinity Map;
- Scale, north arrow, and dimensions;
- Gross and net site area;
- Key map on every page, showing location of landscape area in relation to entire project
- Concrete headers to separate turf areas from decomposed granite, etc.
- Property lines, easements, alleys, private streets, tracts and adjacent right-of-way;
- Square footage of common area landscaping and worksheet identifying the individual areas used to calculate the total square footage;
- Square footage of public right-of-way landscaping and worksheet identifying the Individual areas used to calculate the total square footage;
- Location of proposed landscape areas;
- Site visibility triangles;
- Existing and proposed landscaping materials, including non-vegetative groundcovers. Distinctive symbols must be used for each plant variety;
- Sizes, varieties and number of landscaping materials to be used;
- Contour lines and sections for retention basins and earthen berms;
- Location, type and height of proposed site lighting fixtures;
- Design and location of enhanced community mailboxes;
- Elevation and materials for fire resistant walls for electrical transformers;
- Elevations of entry monuments, all wall types, lighting, etc. Plans should be dimensioned and include notations specifying the application of proposed materials and colors;
- Lighting cut sheets;
- Location and specifications of playground apparatus, ramadas or other shade structures, benches, barbecues, ball courts, pools, etc.;
- Schematic grading design of open space areas;
- Date of preparation including dates of any subsequent revisions; and
- Registered Landscape Architect signature and seal.
- Refuse facilities with screening walls shown
- Loading areas with screening shown
- Show location of ground mounted mechanical equipment

Landscape Plan Submittal Requirements (Preliminary Landscape and Open Space Plan/ Entrance Monument):

1st Submittal –

- 3 copies – Blueline or blackline prints (24" x 36") **folded** to approximately (9" x 12") _____
- 1 copy – Presentation blackline (no photo paper) – color rendered (24" x 36") **not folded or mounted** _____

2nd Submittal – (after redlines are addressed)

- 10 copies – Blueline or blackline prints (24" x 36") **folded** to approximately (9" x 12") _____
- 1 copy – Presentation blackline (no photo paper) – color rendered (24" x 36") **not folded or mounted** _____

Refer to Landscape Requirements (Title 17.52.280) on web site: www.ci.casa-grande.az.us